(1 Data Item)

Form Approved OMB No. 0704-0188

17. PRICE GROUP

18. ESTIMATED TOTAL PRICE

| Contract/PR No. listed |                               |           |                 |                                   |                     |                    |                    |           |  |  |  |
|------------------------|-------------------------------|-----------|-----------------|-----------------------------------|---------------------|--------------------|--------------------|-----------|--|--|--|
| A. CONTRACT L          | INE ITEM NO.                  | B. EXHIE  | BIT             | C. CATEGORY:  TDP TM OTHER X      |                     |                    |                    |           |  |  |  |
| D CVCTCLATTE           |                               | <u> </u>  | E. CONTRACT     | l                                 | F. CONTRACTOR       |                    |                    |           |  |  |  |
| D. SYSTEM/ITEM         |                               | OV        |                 |                                   | r. CON              | BAE SYSTE          | MC                 |           |  |  |  |
|                        | NHANCED DEC                   |           | 1100104         | -04-G-8716                        | 3. SUBTIT           |                    | 21412              |           |  |  |  |
| 1. DATA ITEM NO.       | 2. TITLE OF DATA ITEM         |           |                 |                                   |                     |                    | <b>1 f</b> . * 4 . | . 1 1. 11 | •4   |  |  |
| A001                   | Technical Report              | -Study/S  | ervices         |                                   | NULKA<br>Plan       | A Enhanced Payload | Mainta             | ainabii   | ity  |  |  |
| 4. AUTHORITY (Data     | Acquisition Document No       | n.)       | 5. CONTRACT REF |                                   | 6. REQUIRING OFFICE |                    |                    |           |  |  |  |
| DI                     | -MISC-80508                   |           |                 | SOW 1.2.1.3                       |                     | NSWC Cran          | e Code             | 8074      |  |  |  |
| 7. DD 250 REQ          | 9. DIST STATEMENT<br>REQUIRED | 10. FREQU |                 | 12. DATE OF FIRST SU              | BMISSION            | 14. DISTRIBUTION   |                    |           |  |  |  |
| DD                     | REQUIRED                      | (         | ONE/R           | See Block                         |                     |                    | t                  | . COPIES  | ;  |  |  |
| 8. APP CODE            | See Block 16                  | 11. AS OF | DATE            | 13. DATE OF SUBSEQU<br>SUBMISSION | ENT                 | a. ADDRESSEE       | Draft              |           | Final  |  |  |
|                        | OCC BIOCK TO                  |           | N/A             | N/A                               |                     | Diale              | Reg                | Repro     |  |  |  |
| 16. REMARKS            |                               |           |                 |                                   |                     | NSWC Block 16      |                    | 2         |  |  |  |
| Block 9 - DIST         | RIBUTION STAT                 | remen1    | D APPLIES:      | "Warning - This                   |                     | AUSPO Block 16     |                    | 2         |  |  |  |
|                        | ins technical data            |           |                 |                                   | xport               |                    |                    |           |  |  |  |
|                        | .S.C., Sec 2751 et            |           |                 |                                   |                     |                    |                    |           |  |  |  |
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| Block 12 - The         | contractor shall su           | ıbmit rep | ort 30 days pri | or to Mid Phase R                 | leview.             |                    | <u> </u>           |           | <del> </del>                                     |  |  |
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| ATTN: Mike C           | ombs, Code 8074               | Bldg. 33  | 30S             |                                   |                     |                    | -                  |           |  |  |  |
| NULKA PROG             | RAM OFFICE                    |           |                 |                                   |                     |                    |                    |           |  |  |  |
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| CANBERRA A             |                               |           |                 |                                   |                     |                    | <del> </del>       |           | <b> </b> _                                       |  |  |
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| G. PREPARED BY         | Υ                             |           | H. DATE         | I. APPROVE                        | DBY <sub>2</sub> /  | / 111.             | J. DA              | TE/       | į  |  |  |
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Form Approved OMB No. 0704-0188

| A. CONTRACT             | LINE ITEM NO.                            | B. EXHII   | BIT             | C. CATEGORY:         |            |           |               |  |              |  | 1              |
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| D. SYSTEM/ITE           | М  |            | E. CONTRACT     | T/PR NO.             | F. CON     | FRACTO    | R             |  |              |  | 1              |
| NULKA I                 | ENHANCED DEC                             | COY        | N00164          | 4-04-G-8716          |            |           | BAE SYSTE     | EMS  |              |  | <u> </u>       |
| 1. DATA ITEM NO.        | 2. TITLE OF DATA ITEM                    | A          |                 |                      | 3. SUBTIT  | LE        |               |  |              |  | 17. PRICE GR   |
| A002                    | Technical Report                         | t-Study/S  | ervices         |                      |            |           | ced Payload   | EMC  |              |  |                |
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|                         | Acquisition Document N                   | o.)        | 5. CONTRACT RE  |                      |            |           | RING OFFICE   | _  |              |  | 18. ESTIMATE   |
|                         | I-MISC-80508                             |            |                 | SOW 1.2.1.4          |            |           | NSWC Crar     | ne Code  | 8074         |  | 10,721         |
| 7. DD 250 REQ           | 9. DIST STATEMENT<br>REQUIRED            | 10. FREQU  |                 | 12. DATE OF FIRST SU |            | 14.       | DISTRI        | BUTION   |              |  | <u> </u>       |
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| 16. REMARKS             |  |            |                 |                      |            |           | Block 16      | -  | 2            |  |                |
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| Block 12 - The          | contractor shall su                      | ubmit rep  | ort 30 days pri | ior to Mid Phase F   | Review.    |           |               | +  |              |  | li             |
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Form Approved OMB No. 0704-0188

17. PRICE GROUP

18. ESTIMATED TOTAL PRICE

| A. CONTRACT LINE ITEM NO. B. EXHIBIT C. CATEGORY:  TDP TM OTHER X  |                                  |                |                 |                                    |                 |   |             |          |  |  |  |  |
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| D. SYSTEM/ITEN   |                                  | OV             | E. CONTRACT     |                                    | F. CONT         | TRACTOR BAE SYSTE                         | NAC'        |          |  |  |  |  |
| NULKA E  | NHANCED DEC                      |                | N00164          | -04-G-8716                         | 3. SUBTITI      |   | NINIO       |          |  |  |  |  |
|  | Technical Report                 |                | ervices         |                                    |                 | Enhanced FCU Ma                           | intaina     | bility   | Plan   |  |  |  |
| A003   | Toominour report                 | Staay, S       |                 |                                    |                 |   |             |          |  |  |  |  |
| ,  | Acquisition Document No          | ı.)            | 5. CONTRACT REF |                                    |                 | 6. REQUIRING OFFICE  NSWC Crane Code 8074 |             |          |  |  |  |  |
|  | -MISC-80508<br>9. dist statement |                |                 | SOW 1.2.2.3                        |                 |   |             | 8074     |  |  |  |  |
| 7. DD 250 REQ<br>DD  | REQUIRED                         | 10. FREQU      | ENCY<br>ONE/R   | 12. DATE OF FIRST SUE<br>See Block |                 | 14. DISTRIE                               |             | . COPIES |  |  |  |  |
| 8. APP CODE  |                                  | 11. AS OF      |                 | 13. DATE OF SUBSEQU                |                 | a. ADDRESSEE                              | -           | Fir      |  |  |  |  |
| 6. APP CODE  | See Block 16                     | 11. AS OF      | N/A             | SUBMISSION<br>N/A                  |                 | a. ADDRESSEE                              | Reg         | Repro    |  |  |  |  |
| 16. REMARKS  |                                  |                | 1 1/2 1         | 1771                               |                 | NSWC Block 16                             |             | 2        |  |  |  |  |
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|  | S.C., Sec 2751 et                |                |                 |                                    |                 |   |             |          |  |  |  |  |
| these export lav   | vs are subject to se             | evere crir     | ninal penalties | ." "Distribution N                 | lotice -        |   |             |          |  |  |  |  |
| these export laws are subject to severe criminal penalties." "Distribution Notice - For classified documents, follow the procedures in DOD 5200.22-M, Industrial |                                  |                |                 |                                    |                 |   |             |          |  |  |  |  |
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| Block 12 - The   | contractor shall su              | ıbmit rep      | ort 30 days pri | or to Mid Phase R                  | eview.          |   |             |          |  |  |  |  |
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| CRANE, IN 47.<br>ATTN: Mike C  | ombs, Code 8074                  | Bldg. 33       | 30S             |                                    |                 |   |             |          |  |  |  |  |
| NULKA PROG   | PAM OFFICE                       |                |                 |                                    |                 |   |             |          |  |  |  |  |
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17. PRICE GROUP

18. ESTIMATED TOTAL PRICE

| A. CONTRACT LINE ITEM NO. B. EXHIBIT C. CATEGORY:  TDP TM OTHER X |                                |           |                 |                       |           |                     |        |          |     |  |  |  |  |
|---|--------------------------------|-----------|-----------------|-----------------------|-----------|---------------------|--------|----------|-----|--|--|--|--|
| D. SYSTEM/ITEM  |                                |           | E. CONTRACT     |                       |           | F. CONTRACTOR       |        |          |     |  |  |  |  |
|   | VI<br>ENHANCED DEC             | OY        | 1               | -04-G-8716            | 1. CON    | BAE SYSTE           | 2MS    |          |     |  |  |  |  |
| 1. DATA ITEM NO.  | 2. TITLE OF DATA ITEM          |           | 1100104         | F-04-0-6/10           | 3. SUBTIT |                     | 71/13  |          |     |  |  |  |  |
| A004  | Technical Report               |           | ervices         |                       |           | A Enhanced Canister | Plan   |          |     |  |  |  |  |
| 4. AUTHORITY (Data  | Acquisition Document No        | .)        | 5. CONTRACT REF | ERENCE                | L         | 6. REQUIRING OFFICE |        |          |     |  |  |  |  |
|   | -MISC-80508                    | ,         |                 | SOW 1.2.4.1           |           | NSWC Cran           | e Code | 8074     |     |  |  |  |  |
| 7. DD 250 REQ   | 9. DIST STATEMENT              | 10. FREQU |                 | 12. DATE OF FIRST SUI | BMISSION  | 14. DISTRIBUTION    |        |          |     |  |  |  |  |
| DD  | REQUIRED                       |           | ONE/R           | See Block             | 16        | b. COPIES           |        |          |     |  |  |  |  |
| 8. APP CODE   | G. D1 1.16                     | 11. AS OF | DATE            | 13. DATE OF SUBSEQU   |           | a. ADDRESSEE        |        | Fir      | ial |  |  |  |  |
|   | See Block 16                   |           | N/A             | SUBMISSION<br>N/A     |           | Draft               | Reg    | Repro    |     |  |  |  |  |
| 16. REMARKS   |                                |           |                 |                       |           |                     |        |          |     |  |  |  |  |
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| For classified de   | ocuments, follow               | the proce | dures in DOD    | 5200.22-M, Indus      | strial    |                     | 1      | İ        |     |  |  |  |  |
| Security Manua  | al, Section II-19 or           | DOD 52    | 00-1-R, Inform  | nation Security Pr    | ogram     |                     | 1      | <u> </u> |     |  |  |  |  |
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| method that wil   | l prevent disclosu             | re of con | tents or recons | truction of the doc   | ument."   |                     |        |          |     |  |  |  |  |
| Block 12 - The  | contractor shall su            | bmit rep  | ort 30 days pri | or to Mid Phase R     | eview.    |                     |        |          |     |  |  |  |  |
| Block 14 -  |                                |           |                 |                       |           |                     |        |          |     |  |  |  |  |
| COMMANDER   | ₹                              |           |                 |                       |           |                     |        |          |     |  |  |  |  |
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| CRANE, IN 47:   | 522-5001                       |           |                 |                       |           |                     |        |          |     |  |  |  |  |
| ATTN: Mike Co   | ombs, Code 8074                | Bldg. 33  | 30S             |                       |           |                     |        |          |     |  |  |  |  |
| NULKA PROG  |                                |           |                 |                       |           |                     |        |          |     |  |  |  |  |
| Attention: Came   | -                              |           |                 |                       |           |                     |        |          |     |  |  |  |  |
|   | Γ OF DEFENCE<br>ICES R2-6-A014 |           |                 |                       |           |                     |        |          |     |  |  |  |  |
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| TICOTIC IEM   |                                |           |                 |                       |           |                     |        |          |     |  |  |  |  |
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Form Approved OMB No. 0704-0188

| A. CONTRACT I                 | INF ITEM NO                              | B. EXHII  | RIT             | C. CATEGORY:                    |            |                     |  |          | -     | 4 (                          |
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| A. CONTRACT                   | LINE IT LIVE NO.                         | D. EARII  | DI I            | TDP TM                          | отн        | <sub>JED</sub> X    |  |          |       | ]                            |
| D. SYSTEM/ITEI                | MA.                                      | <u> </u>  | E. CONTRACT     |                                 |            | TRACTOR             |  |          |       | 4                            |
|                               | M<br>ENHANCED DEC                        | OV        |                 | 1-04-G-8716                     | F. CON     |                     | EMC  |          |       |                              |
| 1. DATA ITEM NO.              | 2. TITLE OF DATA ITEM                    |           | 1100104         | 1-U4-U-0/10                     | 3. SUBTITI | BAE SYST            | EINI?  |          |       | 17. PRICE GROUP              |
|                               | Report, Record o                         |           | g/Minutes       |                                 |            | A Enhanced Decoy l  | Mid Pha  | ase Re   | view  | I I                          |
| A005                          |  |           | ·               |                                 | Minutes    | 5                   |  |          |       |                              |
|                               | Acquisition Document No                  | p.)       | 5. CONTRACT REF |                                 |            | 6. REQUIRING OFFICE |  |          |       | 18. ESTIMATED<br>TOTAL PRICE |
|                               | ADMN-81505                               |           |                 | SOW 2.1.1                       |            | NSWC Cra            | ne Code  | 8074     |       | III TOTAL PRICE              |
| 7. DD 250 REQ                 | 9. DIST STATEMENT<br>REQUIRED            | 10. FREQU |                 | 12. DATE OF FIRST SU            |            | 14. DISTRI          | BUTION   |          |       | 11                           |
| LT                            |  |           | OTIME           | See Block  13. DATE OF SUBSEQUE |            | 1                   | t  | . COPIES | 3     |                              |
| 8. APP CODE                   | See Block 16                             | 11. AS OF |                 | SUBMISSION                      | JENI       | a. ADDRESSEE        | Draft  | Fir      | nal   | 1                            |
|                               |  | <u> </u>  | N/A             | N/A                             |            | 2707710 71 1 1 6    |  | Reg      | Repro | <b>!</b> !                   |
| 16. REMARKS                   |  |           |                 |                                 |            | NSWC Block 16       |  | 2        |       |                              |
|                               | RIBUTION STAT                            |           |                 |                                 |            | AUSPO Block 16      | <u> </u>   | 2        |       | <b>!</b>                     |
|                               | ins technical data                       |           |                 |                                 |            |                     |  |          |       | 4                            |
|                               | S.C., Sec 2751 et                        |           |                 |                                 |            |                     |  |          |       | <b>∤</b> ¦                   |
| For classified d              | vs are subject to so<br>ocuments, follow | the proce | ninai penaines  | . Distribution P                | NOTICE -   |                     |  | -        | -     |                              |
|                               | al, Section II-19 or                     |           |                 |                                 |            |                     | <del>- </del>                                    |          |       | 1                            |
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| Block 12 - The                | contractor shall su                      | ıbmit me  | eting minutes   | 15 days after Mid               | Phase      |                     |  |          |       | <b>!</b>                     |
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| COMMANDER                     | <b>.</b>                                 |           |                 |                                 |            | ***                 | <u> </u>   |          |       | 1                            |
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| 300 HIGHWAY                   |  |           |                 |                                 |            |                     |  | -        |       | <b>[</b>                     |
| CRANE, IN 47:                 |  |           |                 |                                 |            |                     |  |          |       |                              |
| ATTN: Mike C                  | ombs, Code 8074                          | Bldg. 33  | 30S             |                                 |            |                     | 1  |          |       | 1 '<br>1                     |
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| NULKA PROG<br>Attention: Came |  |           |                 |                                 |            |                     |  |          |       | <b>l</b> i                   |
|                               | Γ OF DEFENCE                             |           |                 |                                 |            |                     |  |          |       |                              |
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| CANBERRA A                    |  |           |                 |                                 |            |                     | 1  |          |       |                              |
| AUSTRALIA                     |  |           |                 |                                 |            |                     |  |          |       |                              |
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| G. PREPARED BY                | ,  |           | H. DATE         | I. APPROVE                      |            | 1 1 1 1 1           | J. DA  |          |       |                              |
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Form Approved OMB No. 0704-0188

17. PRICE GROUP

18. ESTIMATED TOTAL PRICE

| A. CONTRACT L       | INE ITEM NO.                       | B. EXHIE      | BIT             | C. CATEGORY:                    |             |                     |  |            |       |  |  |  |
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|                     |                                    |               | r               | TDP IM OTHER                    |             |                     |  |            |       |  |  |  |
| D. SYSTEM/ITEN      |                                    | OV            | E. CONTRACT     |                                 | F. CONT     |                     |  |            |       |  |  |  |
| 1. DATA ITEM NO.    | NHANCED DEC  2. TITLE OF DATA ITEM |               | N00164          | -04-G-8716                      |             | BAE SYSTE           | MS   |            |       |  |  |  |
| 1. DATA HEM NO.     |                                    |               | 0.0             |                                 | 3. SUBTITI  |                     | DD 14  |            |       |  |  |  |
| A006                | Report, Record of                  |               |                 |                                 | NULKA       | A Enhanced Decoy C  | DR M   | inutes     |       |  |  |  |
|                     | Acquisition Document No            | .)            | 5. CONTRACT REF |                                 |             | 6. REQUIRING OFFICE | ٠.   | G. 1. 0074 |       |  |  |  |
|                     | ADMN-81505  9. DIST STATEMENT      |               |                 | SOW 2.1.2                       |             | NSWC Cran           |  | 8074       |       |  |  |  |
| 7. DD 250 REQ<br>LT | REQUIRED                           | 10. FREQU     | ENCY<br>OTIME   | 12. DATE OF FIRST SUE           |             | 14. DISTRIE         | T  |            |       |  |  |  |
| 8. APP CODE         |                                    | 11. AS OF     |                 | See Block  13. DATE OF SUBSEQUE |             | 4000000             | t  | . COPIES   |       |  |  |  |
| 8. APP CODE         | See Block 16                       | 11. AS UF     | N/A             | SUBMISSION<br>N/A               |             | a. ADDRESSEE        | Draft  | Fin        | _     |  |  |  |
| 16. REMARKS         |                                    |               | IVA             | IN/A                            |             | NSWC Block 16       | -  | Reg        | Repro |  |  |  |
|                     | DIDITONI CTAT                      |               | D ADDITED       | HXX : 601 :                     |             | AUSPO Block 16      | <del> </del>                                     | 2          |       |  |  |  |
|                     | RIBUTION STAT                      |               |                 |                                 |             | AUSPO Block 10      | -  |            |       |  |  |  |
|                     | S.C., Sec 2751 et                  |               |                 |                                 |             |                     | <del> </del>                                     | ļ          |       |  |  |  |
|                     | vs are subject to se               |               |                 |                                 |             |                     |  |            |       |  |  |  |
| For classified de   | ocuments, follow                   | the proce     | dures in DOD    | 5200.22-M, Indus                | trial       |                     |  |            |       |  |  |  |
| Security Manua      | l, Section II-19 or                | <b>DOD 52</b> | 00-1-R, Inform  | nation Security Pro             | ogram       |                     | 1  |            |       |  |  |  |
|                     | apter IX. For uncl                 |               |                 |                                 |             |                     |  |            |       |  |  |  |
| method that wil     | l prevent disclosu                 | re of cont    | ents or reconst | truction of the doc             | ument."     |                     |  |            |       |  |  |  |
| Block 12 - The      | contractor shall su                | hmit ma       | ating minutes 1 | 5 days after Critic             | na l        |                     |  |            |       |  |  |  |
| Design Review.      |                                    | onnt me       | cing minutes i  | is days after Chile             | ai          |                     |  |            |       |  |  |  |
| 8                   |                                    |               |                 |                                 |             |                     |  |            |       |  |  |  |
| Block 14 -          |                                    |               |                 |                                 |             |                     |  |            |       |  |  |  |
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| COMMANDER           |                                    |               |                 |                                 |             |                     |  |            |       |  |  |  |
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| CRANE, IN 475       |                                    |               |                 |                                 |             |                     |  |            |       |  |  |  |
|                     | ombs, Code 8074                    | Bldg. 333     | 30S             |                                 |             |                     |  |            |       |  |  |  |
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| NULKA PROG          |                                    |               |                 |                                 |             |                     | _  |            |       |  |  |  |
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| CANBERRA A          |                                    |               |                 |                                 |             |                     |  |            |       |  |  |  |
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| G. PREPARED BY      |                                    | 1             | H. DATE         | I. APPROVED                     | <b>B</b> X/ | 0/1/                | J. DA  | <u> </u>   | /     |  |  |  |
| 1992 K              | 16/m/h-                            |               | 11/11/          |                                 | >   /n      | . a. V/ 1/2         |  | 14/1       | /     |  |  |  |
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17. PRICE GROUP

18. ESTIMATED TOTAL PRICE

| A. CONTRACT L          |   | B. EXHIE   | BIT              | C. CATEGORY:                      |                  |  |            |          |       |  |
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|                        |   |            |                  | TDP TM                            | ОТЬ              | IER A                                  |            |          |       |  |
| D. SYSTEM/ITEN         |   |            | E. CONTRACT      |                                   | F. CONT          | RACTOR                                 |            |          |       |  |
|                        | NHANCED DEC                               |            | N00164           | -04-G-8716                        |                  | BAE SYSTE                              | EMS        |          |       |  |
| 1. DATA ITEM NO.       | 2. TITLE OF DATA ITEM                     |            |                  |                                   | 3. SUBTITE       |  |            |          |       |  |
| A007                   | Report, Record o                          | f Meeting  | g/Minutes        |                                   | NULKA<br>Minutes | Enhanced Decoy T                       | echnic.    | al Rev   | iew   |  |
|                        | Acquisition Document No                   | .)         | 5. CONTRACT REF  |                                   |                  | 6. REQUIRING OFFICE                    |            |          |       |  |
| DI-                    | ADMN-81505                                |            |                  | SOW 2.1.3 NSWC Crane Cod          |                  |  |            |          |       |  |
| 7. DD 250 REQ          | 9. DIST STATEMENT<br>REQUIRED             | 10. FREQUI |                  | 12. DATE OF FIRST SUI             |                  | 14. DISTRIE                            | BUTION     |          |       |  |
| LT                     | KEQUIKED                                  | A          | SREQ             | See Block                         |                  |  | ь          | . COPIES |       |  |
| 8. APP CODE            | See Block 16                              | 11. AS OF  |                  | 13. DATE OF SUBSEQU<br>SUBMISSION | ENT              | a. ADDRESSEE                           | Draft      | Fin      | al    |  |
|                        | 200 210011 10                             |            | N/A              | N/A                               |                  |  | Diaic      | Reg      | Repro |  |
| 16. REMARKS            |   |            |                  |                                   |                  | NSWC Block 16                          |            | 2        |       |  |
| Block 9 - DIST         | RIBUTION STAT                             | EMENT      | D APPLIES:       | "Warning - This                   |                  | AUSPO Block 16                         |            | 2        |       |  |
| document conta         | ins technical data                        | whose ex   | port is restrict | ed by the Arms E                  | xport            |  |            |          |       |  |
|                        | S.C., Sec 2751 et                         |            |                  |                                   |                  |  |            |          |       |  |
|                        | vs are subject to se                      |            |                  |                                   |                  |  |            |          |       |  |
|                        | ocuments, follow                          |            |                  |                                   |                  |  |            |          |       |  |
|                        | ll, Section II-19 or                      |            |                  |                                   |                  |  |            |          |       |  |
| method that will       | apter IX. For uncl<br>l prevent disclosur | assined,   | infilled docum   | truction of the de-               | ny               |  |            |          |       |  |
| memod that will        | i preveni disciosui                       | e or com   | ents of fecolis  | duction of the doc                | ument.           | A                                      |            |          |       |  |
| Block 12 - The         | contractor shall su                       | hmit me    | eting minutes    | 15 days after FD                  |                  |  |            |          |       |  |
| Technical Revie        |   |            | minutes i        | is days after LD                  |                  |  | <u> </u>   |          |       |  |
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| Block 14 -             |   |            |                  |                                   |                  |  |            |          |       |  |
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| COMMANDER              |   |            |                  |                                   |                  |  |            |          |       |  |
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|                        | RCENDIV CRAN                              | ŀΕ         |                  |                                   |                  | ······································ |            |          |       |  |
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| CRANE, IN 475          |   | D14~ 222   | 200              |                                   |                  |  |            |          |       |  |
| ATTN: MIKE CO          | ombs, Code 8074                           | Blag. 333  | 305              |                                   |                  |  |            |          |       |  |
| NULKA PROG             | RAM OFFICE                                |            |                  |                                   |                  |  |            |          |       |  |
| Attention: Came        |   |            |                  |                                   |                  |  |            |          |       |  |
|                        | Γ OF DEFENCE                              |            |                  |                                   |                  |  |            |          |       |  |
|                        | ICES R2-6-A014                            |            |                  |                                   |                  |  |            |          |       |  |
| CANBERRA A             | CT 2600                                   |            |                  |                                   |                  |  |            |          |       |  |
| AUSTRALIA              |   |            |                  |                                   |                  | <u> </u>                               | ļ          |          |       |  |
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|                        |   |            |                  |                                   | }                | 75. TOTAL                              |            |          |       |  |
| G. PREPARED BY H. DATE |   |            |                  | I. APPROVED                       | BV-1             | AD. JUIAL                              | 0<br>J. DA | 4        | 0     |  |
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| A. CONTRACT L    | INE ITEM NO.                             | B. EXHIE   | BIT             | C. CATEGORY:                    |                   | X                    |              |               |         |       |                 |
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| 16. REMARKS      |  |            |                 |                                 |                   | NSWC BIG             |              |               | 2       |       |                 |
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17. PRICE GROUP

18. ESTIMATED TOTAL PRICE

| A. CONTRACT L   | INE ITEM NO.   | B. EXHIE   | BIT  | C. CATEGORY:  |  | x X                 |        |                |            |  |  |
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| D. SYSTEM/ITEM E. CONTRACT/PR NO.   F. CONTRACTOR   |  |  |  |   |  |                     |        |                |            |  |  |
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| A009  | Test Procedure   |  |  |   | Test Pro   | ocedures            |        |                |            |  |  |
|   | Acquisition Document No  | .)   | 5. CONTRACT REF  |   |  | 6. REQUIRING OFFICE |        |                |            |  |  |
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| 16. REMARKS   |  |  |  |   |  | NSWC Block 16       |        | 2              | 一          |  |  |
| document conta<br>Act Title 22, U.<br>these export law<br>For classified do<br>Security Manua<br>Regulation, Cha<br>method that will<br>Block 12 - The o<br>Design Review.<br>Block 14 -<br>COMMANDER<br>CODE 8074, BI<br>NAVSURFWA<br>300 HIGHWAY<br>CRANE, IN 475<br>ATTN: Mike Co<br>NULKA PROG<br>Attention: Came<br>DEPARTMENT | S.C., Sec 2751 et as are subject to se couments, follow of l, Section II-19 or upter IX. For uncl prevent disclosure contractor shall such as a subject to the local prevent disclosure contractor shall such as a subject to the local prevent disclosure contractor shall such as a subject to the local prevent disclosure contractor shall such as a subject to the local prevent disclosure contractor shall such as a subject to the local prevent disclosure contractor shall such as a subject to the local prevent disclosure contractor shall such as a subject to the local prevent disclosure contractor shall such as a subject to see the local prevent disclosure contractor shall such as a subject to the local prevent disclosure contractor shall such as a subject to the local prevent disclosure contractor shall such as a subject to see the local prevent disclosure contractor shall such as a subject to the local prevent disclosure contractor shall such as a subject to the local prevent disclosure contractor shall such as a subject to the local prevent disclosure contractor shall such as a subject to the local prevent disclosure contractor shall such as a subject to the local prevent disclosure contractor shall such as a subject to the local prevent disclosure contractor shall be a subject to the local prevent disclosure contractor shall be a subject to the local prevent disclosure contractor shall be a subject to the local prevent disclosure contractor shall be a subject to the local prevent disclosure contractor shall be a subject to the local prevent disclosure contractor shall be a subject to the local prevent disclosure contractor shall be a subject to the local prevent disclosure contractor shall be a subject to the local prevent disclosure contractor shall be a subject to the local prevent disclosure contractor shall be a subject to the local prevent disclosure contractor shall be a subject to the local prevent disclosure contractor shall be a subject to the local prevent disclosure contractor shall be a subject to the l | whose exsea.) or Exercise criming the proce DOD 52 assified, re of contract the brit Tes | eport is restrict<br>executive Ordeninal penalties.<br>dures in DOD<br>00-1-R, Informational documents or reconstant<br>t Procedures 3 | "Warning - This ed by the Arms Extra 12470. Violation." "Distribution N 5200.22-M, Industrian Security Prenents, destroy by a truction of the doc 0 days prior to Cri | n of<br>otice -<br>trial<br>ogram<br>ny<br>ument." | AUSPO Block 16      |        |                |            |  |  |
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17. PRICE GROUP

18. ESTIMATED TOTAL PRICE

| A. CONTRACT LINE ITEM NO. B. EXHIBIT C. CATEGORY:  TDP TM OTHER X  |                               |  |                 |  |                 |                     |  |          |                   |  |  |  |
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| 1. DATA ITEM NO.   | 2. TITLE OF DATA ITEM         |  | 1100104         | F-04-0-0/10                            | 3. SUBTIT       |                     | MIS  |          |                   |  |  |  |
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| 4. AUTHORITY (Data   | Acquisition Document No       | ).)  | 5. CONTRACT REF | ERENCE                                 |                 | 6. REQUIRING OFFICE |  |          |                   |  |  |  |
| DI-S   | SAFT-80102B                   |  |                 | SOW 9.1                                |                 | NSWC Cran           | e Code   | 8074     |                   |  |  |  |
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| 16. REMARKS  |                               |  |                 |  | NSWC Block 16 2 |                     |  |          |                   |  |  |  |
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18. ESTIMATED TOTAL PRICE

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